



AGENDA

Tuesday, May 9, 2023: 6:00 PM

Town Council Business Meeting

E.S. Douglass Community Center: 1185 W. Pennsylvania Ave

1. CALL TO ORDER

2. PLEDGE OF ALLEGIANCE

3. TOWN MANAGER'S COMMENTS

4. PUBLIC COMMENTS

5. CONSENT AGENDA

a. Approve Relief from §50.035 of the Town Code of Ordinances: 385 Eastman Rd.

Mr. Scott Taliaferro is requesting relief from §50.035 of the Town Code of Ordinances, which requires any new house, lot, or subdivision to connect to the Town's water system if it is within 300 feet (plus 100 feet multiplied by the number of additional dwellings) of an existing water distribution pipe.

b. Approve Resolution #1046 Approving Local Water Supply Plan

NCGS 143-355 (l) requires that the Town submit a Local Water Supply Plan (LWSP) each year to the state.

c. Authorize Mayor to Execute Contract with FORVIS, LLC to Complete the FY 22-23 Audit

The Town will engage FORVIS, LLC of High Point to complete the audit for the current fiscal year, ending June 30, 2023.

d. Town Council Meeting Minutes for April 2023

Staff has prepared the following meeting minutes for approval:

- April 11, 2023
- April 25, 2023

6. PUBLIC HEARINGS

a. PD-02-23: Conceptual Development Plan for +/- .786 acres on the West Side of S. Bennett St. between New York Ave. and Pennsylvania Ave. (continued from April 11, 2023 Regular Meeting).

NOTE: Mr. Webster has requested that Council postpone this hearing to June 13th to allow for further work on this application.

Mr. Colin Webster, on behalf of Grovsnor Land, LLC, has submitted an application for a mixed-use development with condominiums, single-family townhouses, office, retail, and restaurant. The initial public hearing was opened at the April 11th meeting and immediately continued to May 9th.

b. Whitehall Master Plan

Staff will present the recommended Whitehall Master Plan for public comment and adoption by Town Council. The master plan and other project details can be viewed at bit.ly/tosp_whitehall

c. FY 23-24 Proposed Budget

This is the first public hearing on the proposed budget for FY 23-24. The second hearing will be on June 13. The

[budget](#) can be viewed at bit.ly/tosp_budget.

7. ACTION ITEMS

a. Consider Appointments for Two Vacant Planning Board Positions

There are presently two vacant positions on the Planning Board. One is an ETJ position and one is an in-town position.

b. Consider AR-04-23: Creston Commons

Mr. Patrick Nerz of DHIC, is requesting an Architectural Compliance Permit for modifications to 8 existing multi-family buildings and one existing clubhouse within the Creston Commons planned development.

c. Consider AR-06-23: American Whiskey Ko. (BHAWK) Rickhouse

Mr. Bryan Welborn of Neal Smith Engineering, is requesting an Architectural Compliance Permit for Rickhouse A (Phase 1.5) of the Brad Halling American Whiskey Ko. (BHAWK) whiskey distillery development.

8. ADJOURNMENT

Meetings/work sessions of the Southern Pines Town Council are now available on the Town's [YouTube channel](#). Video of the Town Council meetings will be live streamed on the channel for viewing either during the meetings or after they have concluded. Please note, the video is provided only for the purposes of viewing the meetings; public comments or questions are not accepted via the live stream. To receive notifications when new content is published, please "subscribe" to the Town's channel at <https://bit.ly/3hXx2Qk>